# Form FCAPE-05 <br> CAPE Digital Tool Certificate Submission Form 

Effective Date: September 2023

For consideration for an academic year, the submission form must be emailed to industrycertification@fldoe.org no later than the first business day in March prior to beginning of the academic year.

## Submitter Information

| School District | Click or tap here to enter <br> text. | School District Contact | Click or tap here to enter text. |
| :--- | :--- | :--- | :--- |
| Contact <br> Phone | Click or tap here to enter <br> text. | Contact Email | Click or tap here to enter text. |


| Summary Information Form for the Assessment |  |
| :--- | :--- |
| Assessment Name | Click or tap here to enter text. |
| Certifying Agency | Click or tap here to enter text. |
| Contact Name for Certifying <br> Agency | Click or tap here to enter text. |
| Contact Name Phone and <br> Email | Click or tap here to enter text. |
| Certifying Agency web site <br> for the certificate <br> Provide the direct link to the <br> assessment information | Click or tap here to enter text. |
| List of the Written Exams <br> that must be passed for the <br> Assessment | Click or tap here to enter text. |
| Description of exam <br> objectives and link to exam <br> objectives on certifying <br> agency's website. | Click or tap here to enter text. |
| Description of how the exam <br> is proctored. | Click or tap here to enter text. |
| NOTE: Only proctored exams <br> are eligible. |  |
| Is courseware required for <br> the certificate? | Click or tap here to enter text. |
| Indicate the exam delivery <br> method - paper-based | Click or tap here to enter text. |

Rule 6A-6.0576, F.A.C.

| delivery or online/server <br> computer-based delivery |  |
| :--- | :--- |
| Number of questions on the <br> written exam | Click or tap here to enter text. |
| Testing time for a written <br> test administration | Click or tap here to enter text. |
| Performance level required <br> to be issued a <br> credential/certificate | Click or tap here to enter text. |
| Retake policy for the written <br> exam | Click or tap here to enter text. |

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